

IN RE:  
HENRY C DINKINS  
LOQUATOR B DINKINS

CASE NO. 07 B 06532

CHAPTER 13

JUDGE: JACK B SCHMETTERER

**Debtor**

SSN XXX-XX-8951

SSN XXX-XX-4981

# TRUSTEE'S FINAL REPORT AND ACCOUNT

The case was filed on 04/12/2007 and was confirmed 08/15/2007.

The plan was confirmed to pay secured creditors 100% and unsecured creditors 10.00%.

The case was dismissed after confirmation 11/12/2008.

PAGE 1 - CONTINUED ON NEXT PAGE

CASE NO. 07 B 06532 HENRY C DINKINS & LOOUATOR B DINKINS

|                          |     |             |           |     |          |
|--------------------------|-----|-------------|-----------|-----|----------|
| MEDICAL COLLECTIONS      | SYS | UNSECURED   | NOT FILED | .00 | .00      |
| MEDICAL COLLECTIONS      | SYS | UNSECURED   | NOT FILED | .00 | .00      |
| MEDICAL COLLECTIONS      | SYS | UNSECURED   | NOT FILED | .00 | .00      |
| MEDICAL COLLECTIONS      | SYS | UNSECURED   | NOT FILED | .00 | .00      |
| MEDICAL COLLECTIONS      | SYS | UNSECURED   | NOT FILED | .00 | .00      |
| MEDICAL COLLECTIONS      | SYS | UNSECURED   | NOT FILED | .00 | .00      |
| MEDICAL COLLECTIONS      | SYS | UNSECURED   | NOT FILED | .00 | .00      |
| MEDICAL COLLECTIONS      | SYS | UNSECURED   | NOT FILED | .00 | .00      |
| MEDICAL COLLECTIONS      | SYS | UNSECURED   | NOT FILED | .00 | .00      |
| MEDICAL COLLECTIONS      | SYS | UNSECURED   | NOT FILED | .00 | .00      |
| MEDICAL COLLECTIONS      | SYS | UNSECURED   | NOT FILED | .00 | .00      |
| MIDLAND CREDIT MANAGEMEN |     | UNSECURED   | NOT FILED | .00 | .00      |
| MIDLAND CREDIT MANAGEMEN |     |             | 157.64    | .00 | .00      |
| MIDLAND CREDIT MANAGEMEN |     | UNSECURED   | NOT FILED | .00 | .00      |
| NCO FINANCIAL            |     | UNSECURED   | NOT FILED | .00 | .00      |
| RESURGENCE FINANCIAL LLC |     | UNSECURED   | 2728.39   | .00 | .00      |
| NICOR GAS                |     | UNSECURED   | 256.34    | .00 | .00      |
| VATIV RECOVERY SOLUTIONS |     | UNSECURED   | 171.00    | .00 | .00      |
| PROVIDIAN                |     | UNSECURED   | NOT FILED | .00 | .00      |
| RESURGENCE FINANCIAL     |     | UNSECURED   | NOT FILED | .00 | .00      |
| RMI/MCSI                 |     | UNSECURED   | 955.83    | .00 | .00      |
| RMI/MCSI                 |     | UNSECURED   | NOT FILED | .00 | .00      |
| SHELL/CITI               |     | UNSECURED   | NOT FILED | .00 | .00      |
| SOCIAL SECURITY          |     | UNSECURED   | NOT FILED | .00 | .00      |
| US DEPARTMENT OF EDUCATI |     | UNSECURED   | 8771.56   | .00 | .00      |
| GMAC                     |     | UNSECURED   | 6957.83   | .00 | .00      |
| JEFFERSON CAPITAL SYSTEM |     | UNSECURED   | 1968.03   | .00 | .00      |
| RESURGENCE CAPITAL       |     | UNSECURED   | 1482.52   | .00 | .00      |
| PRA RECEIVABLES MGMT     |     | UNSECURED   | 1603.36   | .00 | .00      |
| DAVID J AXELROD & ASSOC  |     | UNSECURED   | 2745.68   | .00 | .00      |
| RESURGENCE FINANCIAL LLC |     | UNSECURED   | .00       | .00 | .00      |
| OLIPHANT FINANCIAL CORP  |     | UNSECURED   | 27.97     | .00 | .00      |
| ERNESTO D BORGES JR      |     | DEBTOR ATTY | 2,000.00  |     | 2,000.00 |
| TOM VAUGHN               |     | TRUSTEE     |           |     | 508.44   |
| DEBTOR REFUND            |     | REFUND      |           |     | .00      |

Summary of Receipts and Disbursements:

|                      | RECEIPTS | DISBURSEMENTS |
|----------------------|----------|---------------|
| -----                | -----    | -----         |
| TRUSTEE              | 7,050.00 |               |
| PRIORITY             |          | .00           |
| SECURED              |          | 4,541.56      |
| UNSECURED            |          | .00           |
| ADMINISTRATIVE       |          | 2,000.00      |
| TRUSTEE COMPENSATION |          | 508.44        |
| DEBTOR REFUND        |          | .00           |
| -----                | -----    | -----         |

TOTALS

7,050.00

7,050.00

Based on the above information, the Trustee requests the court enter an order discharging the Trustee, releasing the Trustee's surety from any further liability related to the above proceedings.

/s/ Tom Vaughn

Dated: 02/25/09

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TOM VAUGHN  
CHAPTER 13 TRUSTEE

PAGE 3

CASE NO. 07 B 06532 HENRY C DINKINS & LOQUATOR B DINKINS